



**Birdville ISD  
Purchasing Department**

---

**DATE:** February 13, 2019

**SUBJECT:** Addendum 1 for RFCSP #057-19 Network Equipment for IP PA Project

Persons wishing to submit **#057-19 Network Equipment for IP PA Project** will have until 3:00 PM CST, February 19, 2019 to submit their proposal in writing to the Purchasing Department at 3124 Carson Street, Haltom City, TX 76117. Only sealed proposals will be accepted. Faxed, emailed and/or late proposals will not be accepted for any reason.

The following questions were received. Please see below clarification in red.

**1. 010 Haltom High School**

- a. The WS-C4510RE-S8+96V+ bundle comes with 2ea WS-X4748-RJ45V+E. In the Bill of Materials it calls for 1ea WS-X4748-RJ45V+E. Does that mean you want a total of 144ea 10/100/1000 ports in the MDF?

**2. 120 Green Valley Elementary School**

- a. The WS-C4510RE-S8+96V+ bundle comes with 2ea WS-X4748-RJ45V+E. In the Bill of Materials it calls for 3ea WS-X4748-RJ45V+E. Does that mean you want a total of 240ea 10/100/1000 ports in the MDF?

**3. 020 Coliseum**

- a. The WS-C4510RE-S8+96V+ bundle comes with 2ea WS-X4748-RJ45V+E. In the Bill of Materials it calls for 1ea WS-X4748-RJ45V+E. Does that mean you want a total of 144ea 10/100/1000 ports in the MDF?

**Answer: Consider each itemized WS-X4748-RJ45V+E to be an additional module along with the 2 modules included in the bundle.**

*Please sign and acknowledge Addendum 1. Return with the proposal or under separate sealed envelope.*

\_\_\_\_\_  
*Company Name*

\_\_\_\_\_  
*Company Representative Printed*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Company Representative Signed*